State of Nevada

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 2807 / 8628

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

County of Washoe; ss
Vahid Behmaram, on behalf
I. at Washee County, do hereby swear under penalty of perjury
that the assertions of this affidavit are true.
1. I am the owner-of-record of all / a portion of Permit 28071,
certificate 8628 as indicated in the records of the Nevada State Engineer.
2. I hereby withdraw an amount of water equivalent to: 2.5 acre-feet
acre feet annually from the water appropriated under Pernit 2807 cert. 8628
The water right or portion of water right withdrawn was appurtenant to the land more part-
icularly described as follows: a Portion of Parcel 57 of the
Map filed in Support at Conveyances by MCO Posson township, range, M.D.B. S.M. and assessor's parcel stuffeers The Conveyances by MCO
Properties, Inc. on February 19, 1986, records of
The Nevada State Engineer.

3. This withdrawal of the water right or portion of the water right is for the purpose
of having sufficient water available to supply the domestic wells of homes located at the place
described below and reflected on the attached map: SE 14 SE 14, of
Sections, Section, Cownship, range, M.D.B.N.M. and assessor's parcel numbers and attach map. Describe place where water will be used; describe with R-20 E. M.D.B.N.M. and assessor's parcel numbers and attach map.
APN 76-271-08
4. I understand that this withdrawal of a portion of Permit 28071

must be approved by the Nevada State Engineer

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

in order for this withdrawal to become effective and enforceable.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

 DATED: This Land day of February, 1999.

Vichid Behmeram Affiant's printed name Washoc County Dept. of Water Resources P.O. Box 11130, Reno, NV 89520 Mailing Address	Affiant's signature
	P.O. Box 11130, Reno, NV 89520

Subscribed and sworn to before me

this 1st day February 1999.

NOTARY PUBLIC

APPROVED: This _____ day of ____

SUZANNE T WALSH
Notary Public State of Nevada
Appointment Recorded in Washoe County
No: 98-0424-2 - EXPIRES JAN, 23, 2002

State Engineer 2 Michael Twnipseed, PE

VICINITY MAP ADDLE GOVERN CON SEC Se SCALE |** 200' 76-271-07 PARCEL I WE CARE I'V CHEMENT IS ALSO RESENT SHATED WITHIN EACH MIKE. FOR YORK OF HISTOLUME AND AMERIKANS WITHIN EXEMPCE MALLITES TO THE SHA WATTHALLY AMERS WITHIN THE DIMEN OF RECORD AT THE TIME OF THE UTILITY AMERICAN CAN COMPANY. THE WAR SHIP CHARLE TO ALL MACKES STREETS OF THE MARK IT THE CONSTRUCTION OF CONSTRUCT IN THE MARK ASSESSMENT OF THE WARRANCE STREETS OF THE THE THE ASSESSMENT OF THE MARK ASSESSMENT BASIS OF BEARING * MET NAS" REPAR WITH BALS, NO. 3508.

* POURS 1808" FAUR WITH BALS THE BLS. NO. 3750.

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OFFICIAL RECORDS
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RECORD REQUESTED BY
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KATHRYN L. BURKE COUNTY RECORDER

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